REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

Section I - Identification of L "Lobbyist" means any perso		administi	rative or legislative action.
Buck	Douglas		Attorney
Last Name	First Name		Title
33 East Main St., Ste. 900			
Mailing Address			
Madison		WI	53703
City		State	Zip Code
			·
Business Address (if different)			
(608) 283-2466			
Contact Phone			
			douglas.buck@quarles.com
Contact Fax			Contact E-mail Address
Internet Address			
Person to whom correspond	lence should be sent	t (if differe	ent from above)
Buck		,	Douglas
Last Name			First Name
Quarles & Brady Llp			
Firm or Organization			
33 East Main St., Ste. 900			
Mailing Address			
Madison		<u>WI</u> State	<u>53703</u>
City		State	Zip Code
(608) 283-2466 Phone	FAX		douglas.buck@quarles.com E-mail Address
Section II - Nature and Inter	est of Principal		
Ellen Patrick			
Name of Principal			
Designated Representative of P	rincipal:		
Patrick	Ellen		
Last Name	First Name		Title
2900 Ranch Trial	1 not Nume		nuc
Mailing Address			
Irving		тх	75063
City		State	Zip Code
Business Address (if different)			
<u>(</u> 469) 913-1862			epatrick@dfrg.com
Contact Phone			Contact E-mail Address
Contact Fax			Internet Address

Check one of the following and complete only that section:

Business Entity

Describe the business activity in which the entity is engaged: Restaurant

□ Is a partnership or limited liability company. See list of partners/members at end of form.

Industry, Trade or Professional Association

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents:

Other Not for Profit

Describe the organization's purpose:

Describe any other group with a common purpose the organization represents:

Describe any other group with a common interest the organization represents:

Describe any other group with a common interest providing membership to the organization:

Describe any other group with a common interest providing funding to the organization:

Individual

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employ

Describe the business activity in which the individual or the individual's employer is engaged:

If Industry, Trade, or Professional Association, or Not for Profit, approximate number of members: Chief Executive Officer of Business Entity or Industry, Trade, or Professional Association:

Abdallah	Norman	President
Last Name	First Name	Title

Section III - Areas of Lobbying
Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:
Application to City of Madison for service of beer, wine and liquor at Bartaco Hilldale

List the City agencies in which the principal seek to influence administration action:

□ All □ None ☑ Listed Below

Madison City Council, Madison Alcohol License Review Committee, Mayor's office

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item:

- a. How will this item affect the principal's business or other activity? Allow business to operate per business plan
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.

For additional items, see attachments.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

Section IV - Authorization of Lobbyists

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated:<u>10/15/2018</u>

Name:_____
Position:_____
Signature:

Section V - Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

	Attorney			
Signature	Title			
Douglas Buck	10/15/2018			
Type or print name as signed above	Date			
Address & Telephone (if different from first page of this form)				
On Behalf of Principal:				
Signature	Title			
Ellen Patrick	10/15/2018			

Date

Address & Telephone (if different from first page of this form)

Type or print name as signed above

List of partners/members (see Section II above):

Norman Abdallah, President (Sole Member=Bartaco LLC)