# **REGISTRATION OF LOBBYIST**

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd., Room 103, Madison, WI 53703-3342

Black	Angela		Attorney
Last Name	First Name		Title
33 East Main Street, Suite 30	0		
Mailing Address			
Madison		WI	53703
City		State	Zip Code
Business Address (if different	:)		
(608) 255-4440			
Contact Phone			
		А	ngela.Black@HuschBlackwell.com
Contact Fax			ontact E-mail Address
Internet Address			
Person to whom correspo	ndence should be sent	(if differen	t from above)
•		•	
Black Last Name			ngela irst Name
		Г	
Husch Blackwell Llp			
Firm or Organization 33 East Main Street, Suite 30	0		
Mailing Address	0		
Madison		\\/I	53703
City		<u>WI</u> State	Zip Code
(608) 255-4440			Angela.Black@HuschBlackwell.com
Phone	FAX		E-mail Address
Section II - Nature and Int	terest of Principal		
Michael Thorson			
Name of Principal			
Designated Representative o	•		
Thorson	Michael		
Last Name	First Name		Title
2820 Walton Commons West	t, Suite 125		
Mailing Address		14/1	
Madison		<u>WI</u> State	53718 
City		State	Zip Code
Business Address (if different	:)		
(608) 468-6605	7		michael.thorson@inventure-capital.com
Contact Phone			Contact E-mail Address
Contact Fax			nternet Address

### Business Entity

**Describe the business activity in which the entity is engaged:** Real estate investment and development.

□ Is a partnership or limited liability company. See list of partners/members at end of form.

## Industry, Trade or Professional Association

Describe the industry, trade or profession including any segment thereof which the association exclusively or primarily represents:

#### **Other Not for Profit**

Describe the organization's purpose:

Describe any other group with a common purpose the organization represents:

Describe any other group with a common interest the organization represents:

Describe any other group with a common interest providing membership to the organization:

Describe any other group with a common interest providing funding to the organization:

#### Individual

Name and address of the individual's employer, if any, or of the individual's primary place of business, if self-employ

Describe the business activity in which the individual or the individual's employer is engaged:

If Industry, Trade, or Professional Association, or Not for Profit, approximate number of members: Chief Executive Officer of Business Entity or Industry, Trade, or Professional Association:

Last Name

First Name

Section III - Areas of Lobbying								
attemp	ot to influe	nce:	rrative summary of areas	-	and development.			
- 0								
List the	e City age	ncies in which th	e principal seek to influe	nce adr	ninistration action:			
🗹 All		□ None	Listed Below					
			or administrative action in ing communication befor		ection with which the principal has mber 31.			
1.	Item:							
	a. How will this item affect the principal's business or other activity?							
b. Which industry, trade, profession or segment or portion thereof would be principally a					on thereof would be principally affected?			
			program or person for which the nt, if you know the amount.					
		ional items, see						
2.	If lobbying communication relates to the capital or operating budget, identify topic or topics.							
		CAPITA	L BUDGET		OPERATING BUDGET			

### Section IV - Authorization of Lobbyists

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

The lobbyist is an employee of the Principal.

The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

\_\_\_\_\_

Dated:\_02/14/2018

#### Section V - Certification

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

#### On Behalf of Lobbyist:

	Attorney	
Signature	Title	
Angela Black	02/14/2018	
Type or print name as signed above	Date	
Address & Telephone (if different from first page of this form)		
On Behalf of Principal:		
Signature	Title	
Michael Thorson	02/14/2018	
Type or print name as signed above	Date	

Address & Telephone (if different from first page of this form)