

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

---

- Arnesen, Richard
  - [Stone House Development, Inc.](#)
- AULIK, JULI
  - [UNIVERSITY OF WISCONSIN HOSPITAL & CLINICS](#)
- AUSTIN, GEORGE
  - [BLOCK 100 FOUNDATION, INC](#)
- Bailey, Jacob
  - [<<organization name not specified>>](#)
  - [UFCW LOCAL 1473](#)
- Behrend, Joyce
  - [INDEPENDENT LIVING, INC.](#)
- BENFORADO, DAVID
  - [MADISON GAS AND ELECTRIC COMPANY](#)
- Black, Angela
  - [City View Place, LLC](#)
  - [Gebhardt Development, LLC](#)
  - [Journeyman Group Development](#)
  - [Park Place Properties, LLC](#)
  - [Waterfront Apartments, LLC](#)
- Black, Angie
  - [Gebhardt Development, LLC/The Constellation Project LLC](#)
- Bradbury, Helen
  - [Stone House Development, Inc.](#)
- BRANDON, ZACH
  - [GREATER MADISON CHAMBER OF COMMERCE](#)
- Branson, Dave
  - [Building Traddes](#)
- BRINKMAN, DANIEL
  - [VERIDIAN HOMES, INC.](#)
- BURMEISTER, SCOTT
  - [HOMBURG EQUIPMENT, INC.](#)
- CAFLISCH, ROBERT
  - [DAVID AND LINDA MARANISS](#)
- CARBINE, MARY
  - [DOWNTOWN MADISON, INC.](#)
- CHRISTENSON, PAMELA
  - [MADISON GAS AND ELECTRIC COMPANY](#)
- CHRISTOPHER, MICHAEL

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

---

- [CATHEDRAL PARISH](#)
- [DOLORES KESTER](#)
- [JAMES KERN](#)
- [JONATHAN ECKHARDT](#)
- [MARK AND JENNEL BALLERING](#)
- [TOBO LLC](#)
- [WESTON PLACE CONDOMINIUM ASSOCIATION](#)
- CRONIN, JOHN
  - [MCS INVESTMENTS, INC.](#)
- CUTA, PAUL
  - [CAS4 ARCHITECTURE LLC](#)
- DAY, DAN
  - [VERIDIAN HOMES, INC.](#)
- DEDEE, TED
  - [OVERTURE CENTER FOR THE ARTS](#)
- DELAURA, JEFF
  - [FLAD ARCHITECTS](#)
- DISCH, ANDREW
  - [MADISON AREA BUILDERS ASSOCIATION](#)
- Dodge, Christopher J.
  - [Whitcomb Village Association](#)
- DUNN, ROBERT
  - [LANDMARK X, LLC \(A WISCONSIN LIMITED LIABILITY COMPANY\)](#)
- DYREK, ROBERT
  - [LANDMARK X, LLC \(A WISCONSIN LIMITED LIABILITY COMPANY\)](#)
- Eiden, John R.
  - [United Food and Commercial Workers Local 1473](#)
- ELKINTON, CHERYL
  - [CHERYL ELKINTON](#)
- EUCLIDE, KRISTINE
  - [MADISON GAS AND ELECTRIC COMPANY](#)
- FAUST, JOHN
  - [HORIZON DEVELOPMENT GROUP, INC.](#)
- FELLER, ROBERT
  - [MIDWEST EQUITY PARTNERS, LLC](#)
- FITZGERALD, DANIEL
  - [HORIZON DEVELOPMENT GROUP, INC.](#)
- GALLAGHER, KEVIN

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

- 
- [MARCUS HOTELS, INC. dba MARCUS HOTELS AND RESORTS](#)
  - [Marcus Hotels, Inc. d/b/a Marcus Hotels and Resorts](#)
  - GARLAND, TIM
    - [MCS INVESTMENTS, INC.](#)
  - gebhardt, otto
    - [<<organization name not specified>>](#)
  - Giovannoni, Rita
    - [INDEPENDENT LIVING, INC.](#)
  - Gosch, Christopher
    - [bark design](#)
  - GUEST, ROGER
    - [VERIDIAN HOMES, INC.](#)
  - HACKEL, MIKE
    - [HOMBURG EQUIPMENT, INC.](#)
  - Hanson, Pete
    - [Wisconsin Restaurant Association](#)
  - HARRINGTON, THOMAS
    - [CORE CAMPUS LLC](#)
  - Haus, William --
    - [Haus, Roman and Banks, LLP](#)
  - HEIN-SWAAB, JULIANNE
    - [MCS INVESTMENTS, INC.](#)
  - HOBBIE, LYNN
    - [MADISON GAS AND ELECTRIC COMPANY](#)
  - HOMBURG, ANDREW
    - [HOMBURG EQUIPMENT, INC.](#)
  - HOMBURG, CHRIS
    - [HOMBURG EQUIPMENT, INC.](#)
  - HOMBURG, HAROLD
    - [HOMBURG EQUIPMENT, INC.](#)
  - HOMBURG, SHIRLEY
    - [HOMBURG EQUIPMENT, INC.](#)
  - HORNUNG, CHRISTOPHER
    - [MIDWEST EQUITY PARTNERS, LLC](#)
  - HOWICK, ANDREW
    - [UNIVERSITY OF WISCONSIN HOSPITAL AND CLINIC](#)
  - HUDEK, ROBERT
    - [TIM BARTHEL](#)

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

---

- HUSAR, JUDY
  - [MCS INVESTMENTS, INC.](#)
- Ishikawa, Jesse S.
  - [Gorman & Company Inc.](#)
- JENSEN, NANCY
  - [APARTMENT ASSOCIATION OF SOUTH CENTRAL WISCONSIN](#)
- KESSENICH, ANDREW
  - [GORMAN & COMPANY INC](#)
- KINDKEPPEL, JOSHUA
  - [MUSIC LOVERS LLC](#)
- Kleinfeldt, James R
  - [Boldt Holdings, LLC](#)
- Kratz, Lisa
  - [Wisconsin Partnership for Housing Development, Inc.](#)
- KUPSCH, MARK
  - [HOMBURG EQUIPMENT, INC.](#)
- Lane, Linda
  - [INDEPENDENT LIVING, INC.](#)
- LANE, MARK
  - [MIDWEST EQUITY PARTNERS, LLC](#)
- LANSER, MARY CLAIRE
  - [MCS INVESTMENTS, INC.](#)
- Lee, Melanie S
  - [Reinhart Boerner Van Deuren s.c.](#)
- LICHTENHELD, JOHN
  - [UW HOSPITAL C/O J.H. FINDORFF & SON, INC.](#)
- LITTLE, KEVIN
  - [GREATER MADISON CHAMBER OF COMMERCE](#)
- Lund, Daryll
  - [Community Bankers of WI](#)
- MCDOWELL, KELLY
  - [WISCONSIN BEVERAGE ASSOCIATION](#)
- MCINTOSH, FORBES
  - [APPLE INC](#)
  - [c/o Nielsen Merksamer et al.](#)
- MCMURTRIE, JON
  - [MCS INVESTMENTS, INC.](#)
- MCMURTRIE, RYAN

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

- 
- [MCS INVESTMENTS, INC.](#)
  - Merritt, David
    - [Marcus Hotels, Inc. d/b/a Marcus Hotels and Resorts](#)
  - MILLER, ANNETTE
    - [MADISON GAS AND ELECTRIC COMPANY](#)
  - MILLER, BOB
    - [OVERTURE CENTER FOR THE ARTS](#)
  - MOHRBACHER, JAMES
    - [MADISON GAS AND ELECTRIC COMPANY](#)
  - MORRISON, ANNE
    - [151, LLC](#)
  - MUNSON, BRIAN
    - [CORE CAMPUS LLC](#)
    - [HILLDALE SHOPPING CENTER LLC](#)
    - [PALISADES APARTMENTS, L.L.C.](#)
    - [VERIDIAN HOMES, INC.](#)
  - NEWTON, DELORA
    - [GREATER MADISON CHAMBER OF COMMERCE](#)
  - Parker, Jonathan
    - [Eppstein Uhen Architects](#)
  - PETERSON, DON
    - [MADISON GAS AND ELECTRIC COMPANY](#)
  - PETRI, RICK
    - [LAKE MANAGEMENT](#)
  - PHELPS, RICHARD
    - [FARMER'S EDUCATIONAL AND COOPERATIVE UNION OF AMERICA, WISCONSIN](#)
  - PUDELKO, JOSHUA
    - [MCS INVESTMENTS, INC.](#)
  - RAASCH, JEFF
    - [FLAD ARCHITECTS](#)
  - REYNOLDS, WILLIAM
    - [HOTELS, INC. D/B/A MARCUS HOTELS AND RESORTS](#)
    - [Marcus Hotels, Inc. d/b/a Marcus Hotels and Resorts](#)
  - ROSENBERG, JEFFREY
    - [VERIDIAN HOMES, INC.](#)
  - SAGE, ROGER
    - [SHAMROCK BAR & GRILL INC](#)
  - SALKIN, PHILIP

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

- 
- [NORM FLYNN](#)
  - [REALTORS ASSOCIATION OF SOUTH CENTRAL WISCONSIN](#)
  - Schaeffer, Carole J
    - [Smart Growth Greater Madison](#)
  - SCHELLPFEFFER, MARC
    - [CAS4 ARCHITECTURE LLC](#)
  - Schmidt, Scot
    - [PDC Midwest](#)
    - [PDC MIDWEST, INC.](#)
  - SCHMITZ, SUSAN
    - [DOWNTOWN MADISON, INC.](#)
  - Schooler, Steven J
    - [Porchlight, Inc.](#)
  - SCHRAMM, CHRISTOPHER
    - [151,LLC](#)
  - SCHREIBER, DAVID
    - [OAKWOOD C/O PERKINS EASTMAN ARCHITECTS](#)
  - SCHREIBER, TRAVIS
    - [VERIDIAN HOMES, INC.](#)
  - SCHULER, GAIL
    - [HOMBURG EQUIPMENT, INC.](#)
  - SEBRANEK, KIMBERLY
    - [MUSIC LOVERS LLC](#)
    - [SOLD OUT LLC](#)
  - SEREBIN, LAURA
    - [FLAD ARCHITECTS](#)
  - Shaver, Jim
    - [INDEPENDENT LIVING, INC.](#)
  - SIMON, DAVID
    - [VERIDIAN HOMES, INC.](#)
  - SPRINGMAN, SUSAN
    - [MULLINS GROUP](#)
  - STOFFS, BOB
    - [MADISON GAS AND ELECTRIC COMPANY](#)
  - SUICK, BILL
    - [HOMBURG EQUIPMENT, INC.](#)
  - SUMI, JOHN
    - [MADISON GAS AND ELECTRIC COMPANY](#)

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

---

- SUPPLE, AMY
  - [LANDMARK X, LLC \(A WISCONSIN LIMITED LIABILITY COMPANY\)](#)
- SWEET, MARK
  - [UNITED FOOD AND COMMERCIAL WORKERS, LOCAL 1473](#)
- Sweet, Mark A
  - [United Food and Commercial Workers, Local 1473](#)
- THODE, JOHN
  - [HORIZON DEVELOPMENT GROUP INC](#)
- Thorson, Michael
  - [Inventure Capital](#)
- TRACHTENBERG, RONALD
  - [GALLINA CORPORATION](#)
  - [KIMBERLY & DAVID GOEDEN](#)
  - [LAKE MANAGEMENT](#)
  - [S & L UNDERGROUND AND TRUCKING INC](#)
- TURNER, RALPH
  - [WWW.UWHEALTH.ORG](#)
- UPHOFF, DAVID
  - [HOMBURG EQUIPMENT, INC.](#)
- Wautier, Nathan
  - [202 E. Washington Avenue LLC](#)
- Wautier, Nathan J.
  - [Archipelago Village LLC](#)
  - [Gebhardt Development](#)
  - [Opus Development Corporation](#)
- White, William F.
  - [20/15 LLC](#)
  - [Cherokee Park, Inc.](#)
  - [Ruedebusch Development & Construction, Inc.](#)
  - [The Alexander Company, Inc.](#)
  - [Wingra Point, LLC](#)
- Whiteside, Chad
  - [<<organization name not specified>>](#)
  - [UFCW LOCAL 1473](#)
- WILCOX, JOSH
  - [KEVIN PAGE](#)
  - [KOTHE REAL ESTATE PARTNERS](#)
- WILLIAMS, AARON

# CITY OF MADISON CLERK

## Lobbyist Registration Report 2013

### Contact Information:

Room 103, City-County Building,  
210 Martin Luther King Jr. Blvd. 53703

TEL: (608) 266-4601

Email: [clerk@cityofmadison.com](mailto:clerk@cityofmadison.com)

---

- [OAKWOOD C/O PERKINS EASTMAN ARCHITECTS](#)
- Withers, Grant
  - [<<organization name not specified>>](#)
  - [UNITED FOOD AND COMMERCIAL WORKERS, LOCAL 1473](#)
- ZAIDI, ANWAR
  - [GURPREET SINGH](#)
  - [JANSIRANI PRABAKARAN](#)
- ZOELLE, ROBERT
  - [MCS INVESTMENTS, INC.](#)